Ed Smith
CLERK OF THE SUPREME COURT
STATE OF MONTANA

IN THE SUPREME COURT OF THE STATE OF MONTANA

No. OP 10	
STATE OF MONTANA,	
Petitioner,	

V.

MONTANA EIGHTEENTH JUDICIAL DISTRICT COURT, GALLATIN COUNTY, THE HONORABLE MIKE SALVAGNI, DISTRICT JUDGE,

Respondent.

NOTICE OF RELATED CASES

The State of Montana hereby gives notice of the following other cases or actions in this Court related to the facts and parties involved in the above-captioned petition for supervisory control:

- 1. <u>In re E.A.C.</u>, DA 08-0606 (appeal of termination of Anderson's parental rights regarding her surviving daughter; decided without published opinion at 2009 MT 151N).
- 2. <u>State v. Anderson</u>, DA 10-0186 (State appeal of the district court's order suppressing taped interview of Anderson for Miranda violations in this criminal case; the Court granted the State's motion for voluntary dismissal on June 15, 2010).

3. <u>A</u> 1	nderson v. 18 th Judicia	al District Court, OP 10-0235
(Anderson's pe	etition for writ of super	rvisory control regarding the district
court's denial o	of the State's motion to	o dismiss this criminal case; the State has
responded, and	I the decision of this C	ourt is pending).
Respectf	fully submitted this	_ day of June, 2010.
		STEVE BULLOCK Montana Attorney General 215 North Sanders P.O. Box 201401 Helena, MT 59620-1401
		By: JONATHAN M. KRAUSS Assistant Attorney General
		By:TAMMY K PLUBELL

Assistant Attorney General

CERTIFICATE OF SERVICE

I hereby certify that I caused a true and accurate copy of the foregoing Notice of Related Cases to be mailed to:

> Mr. Christopher D. Abbott Assistant Public Defender Major Crimes Unit 139 North Last Chance Gulch P.O. Box 200145 Helena, MT 59620-0145

Hon. Mike Salvagni District Court Judge Law and Justice Center 615 South 16th Avenue Bozeman, MT 59715

Mr. Marty Lambert Gallatin County Attorney 1709 West College Bozeman, MT 59715

Mr. Todd Whipple Deputy Gallatin County Attorney 1709 West College Bozeman, MT 59715

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